

## Official Record

Requested By  
HIGH DESERT ENGINEERING

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 6 Fee: \$19.00  
Recorded By: MS RPTT:

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701



## OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 69715 <sup>203</sup> Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

### AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

State of Nevada )

: ss

County of Elko )

I, Robert E. Morley

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record

☒ agent for the owner of record who is Jordanelle Third Mortgage, LLC

of ☐ all ☒ a portion of Permit No. 69715 as indicated in the records of the  
*check one* permit/certificate no. or decreed right  
Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

1.268 afa

*enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well*  
acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

W1/2 of Section 17, T.34 N., R.55 E., M.D.B. & M. (Assessor's parcel numbers within the place of use are numerous. Assessor's plat map attached for reference.) (Assessor's parcels controlled by Jordanelle Third Mortgage, LLC are 006-09F-019, 006-09F-020, and 006-09F-093)

*describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers*

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

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2015 AUG 24 PM 1:02  
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Permit/Cert No. 69715

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

SEE ATTACHED SHEET

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition voiding this relinquishment is not submitted to the State Engineer within the 18 month period, the water right remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.
10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 16th day of July, 20 15.Robert E. Morley  
Affiant's SignatureRobert E. Morley  
Affiant's printed nameState of Nevada )  
: ss  
County of Elko )

Subscribed and sworn to before me on

this 16th day of July, 20 15.by Robert E. MorleyCharlene A. Jones  
Notary Public Signature

640 Idaho Street

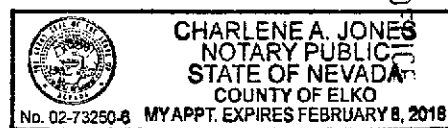
Street Address

Elko, NV 89801

City, State, ZIP

775-738-4053

Telephone Number



Notary Stamp

APPROVED: This 21 day of September, 20 15.Kevin Hickenbottom  
Deputy State EngineerK. Hickenbottom  
State Engineer's signatureKevin Hickenbottom  
Print State Engineer's name



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ATTACHMENT TO  
AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS

JORDANELLE THIRD MORTGAGE, LLC  
PERMIT 69715

ITEM 3. *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Portions of NE1/4 SW1/4 of Section 33, T.34 N., R.55 E., M.D.B. & M. Proposed Parcel No. 1 on attached map number 215018. Being a portion of Assessor's parcel no. 006-090-065.

Note: The remaining 0.732 acre feet portion of the total 2.0 acre feet of water required for Parcel No. 1 as shown on attached map number 215018 is being relinquished from Permit 34296, Certificate 10646 being filed herewith.

34296-R05

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SPECIAL LANDS

IN

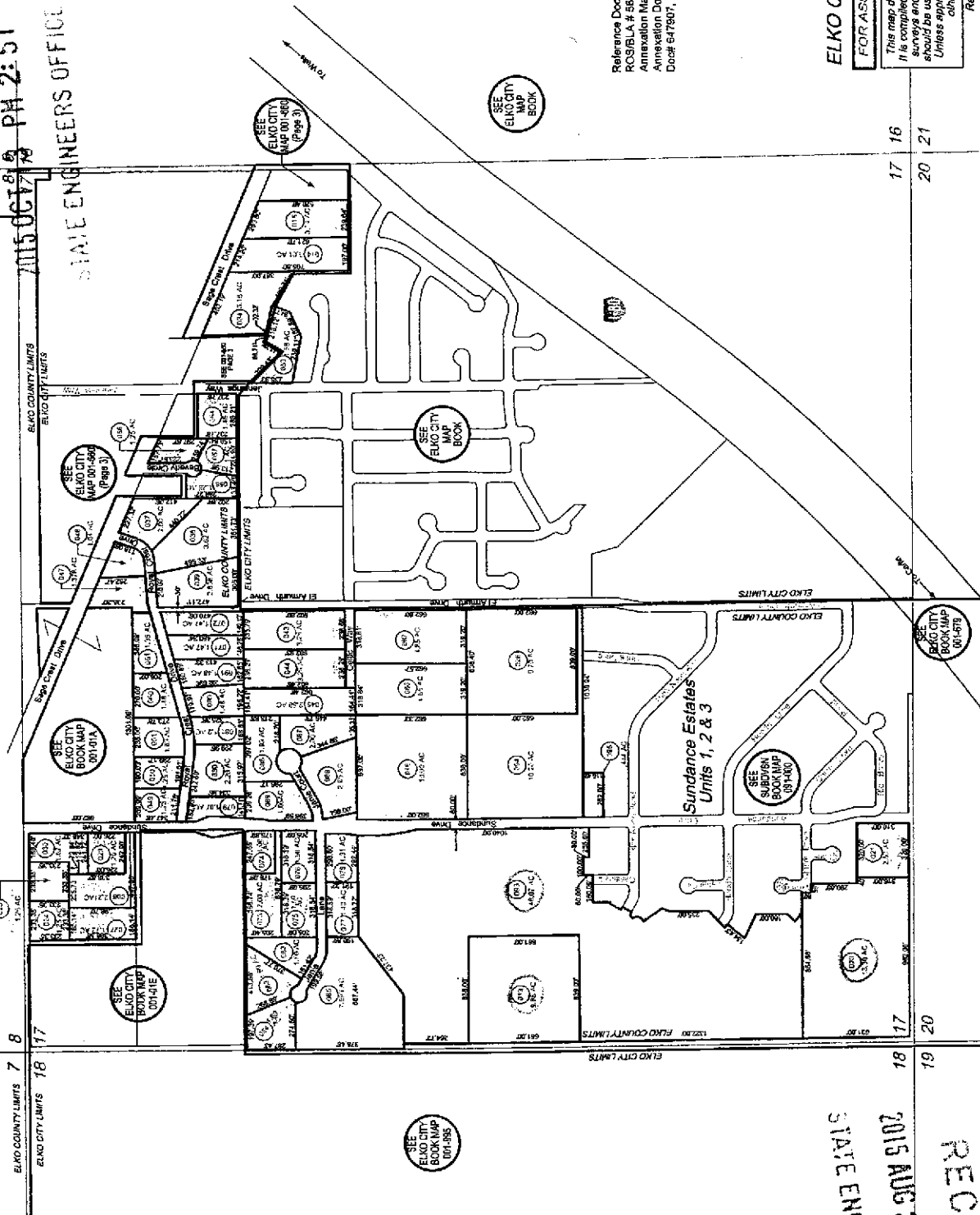
PORTION OF SECTION 17, T. 34 N., R. 55 E., M.D.B. & M.

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ELKO COUNTY, NEVADA

FOR ASSESSMENT USE ONLY

This map does NOT represent a survey.  
It is compiled from official records, including  
surveys and deeds. Recorded documents  
should be used for detailed legal information.  
Unless approved by Elko County Assessor,  
other uses are forbidden.

Revised 05/29/2013 JLS

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JUN 24 1962  
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